

This booklet, including the lyrics and melody, have been placed in the public domain.

Visit grant31102.com for more information.

The Gift if You Believe

This booklet, including the lyrics and melody, have been placed in the public domain.

Visit grant31102.com for more information.

The Gift if You Believe

This booklet, including the lyrics and melody, have been placed in the public domain.

Visit grant31102.com for more information.

The Gift if You Believe

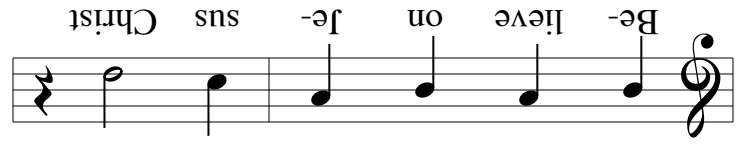
This booklet, including the lyrics and melody, have been placed in the public domain.

Visit grant31102.com for more information.

The Gift if You Believe

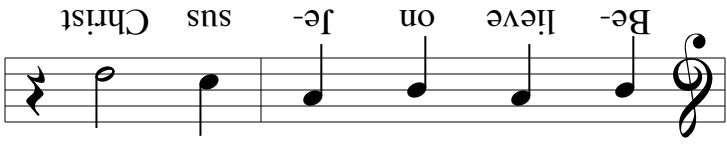
(1 Timothy 1:16, KJB)

Howbeit for this cause I obtained mercy, that in
me first Jesus Christ might shew forth all
longsuffering, for a pattern to them which should
hereafter believe on him to life everlasting.



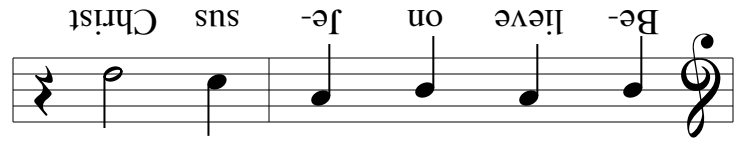
(1 Timothy 1:16, KJB)

Howbeit for this cause I obtained mercy, that in
me first Jesus Christ might shew forth all
longsuffering, for a pattern to them which should
hereafter believe on him to life everlasting.



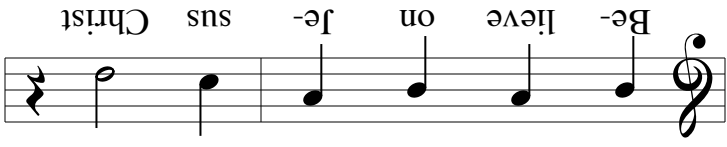
(1 Timothy 1:16, KJB)

Howbeit for this cause I obtained mercy, that in
me first Jesus Christ might shew forth all
longsuffering, for a pattern to them which should
hereafter believe on him to life everlasting.



(1 Timothy 1:16, KJB)

Howbeit for this cause I obtained mercy, that in
me first Jesus Christ might shew forth all
longsuffering, for a pattern to them which should
hereafter believe on him to life everlasting.





That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(Romans 5:21, KJB)



That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(Romans 5:21, KJB)

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

(Ephesians 5:19, KJB)

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

(Ephesians 5:19, KJB)



That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(Romans 5:21, KJB)



That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(Romans 5:21, KJB)

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

(Ephesians 5:19, KJB)

Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

(Ephesians 5:19, KJB)

His judge-ment clo-ses near

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "His judge-ment clo-ses near".

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

(Romans 2:16, KJB)

Through faith you can re-ceive

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "Through faith you can re-ceive".

Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:22, KJB)

His judge-ment clo-ses near

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "His judge-ment clo-ses near".

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

(Romans 2:16, KJB)

Through faith you can re-ceive

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "Through faith you can re-ceive".

Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:22, KJB)

His judge-ment clo-ses near

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "His judge-ment clo-ses near".

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

(Romans 2:16, KJB)

Through faith you can re-ceive

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "Through faith you can re-ceive".

Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:22, KJB)

His judge-ment clo-ses near

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "His judge-ment clo-ses near".

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel.

(Romans 2:16, KJB)

Through faith you can re-ceive

A single staff of music in treble clef with a key signature of one flat (Bb). The melody consists of six quarter notes: G4, A4, Bb4, C5, Bb4, and A4. The lyrics are written below the notes: "Through faith you can re-ceive".

Even the righteousness of God *which is* by faith of Jesus Christ unto all and upon all them that believe: for there is no difference:

(Romans 3:22, KJB)



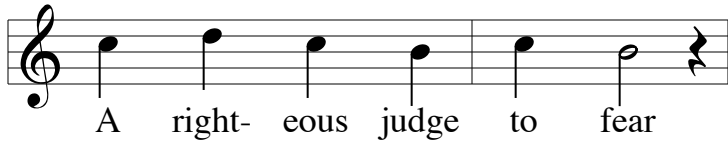
But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

(Romans 4:24-25, KJB)



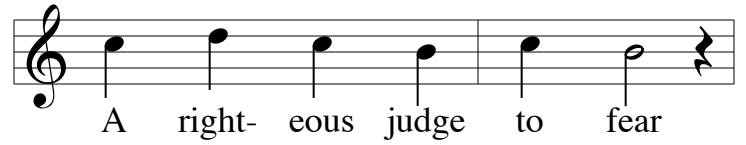
But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

(Romans 4:24-25, KJB)



But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

(Romans 2:5, KJB)



But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

(Romans 2:5, KJB)



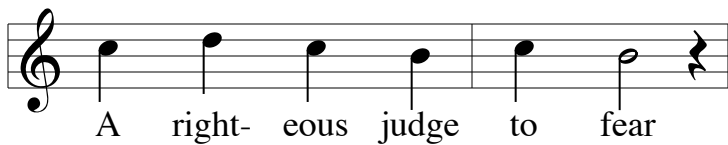
But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

(Romans 4:24-25, KJB)



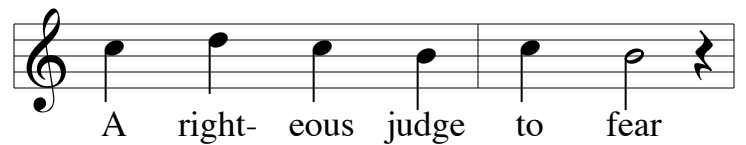
But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead; Who was delivered for our offences, and was raised again for our justification.

(Romans 4:24-25, KJB)



But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

(Romans 2:5, KJB)



But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God;

(Romans 2:5, KJB)

(Philippians 3:9, KJB)

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



(Philippians 3:9, KJB)

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



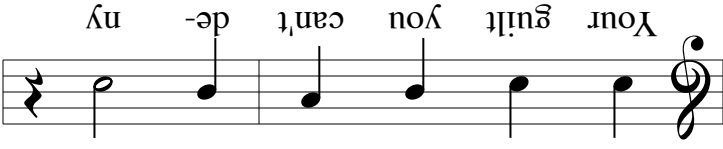
(Romans 3:23, KJB)

For all have sinned, and come short of the glory of God;



(Romans 3:23, KJB)

For all have sinned, and come short of the glory of God;



(Philippians 3:9, KJB)

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



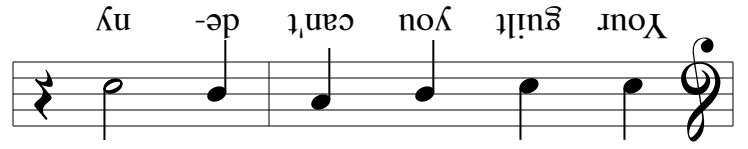
(Philippians 3:9, KJB)

And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:



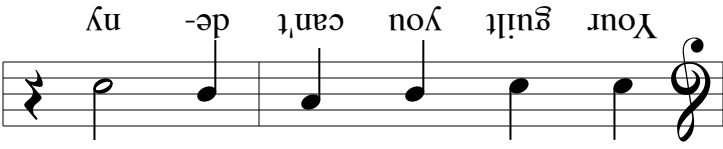
(Romans 3:23, KJB)

For all have sinned, and come short of the glory of God;



(Romans 3:23, KJB)

For all have sinned, and come short of the glory of God;





In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(Ephesians 1:7, KJB)



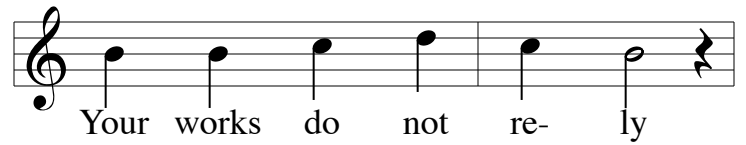
In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(Ephesians 1:7, KJB)



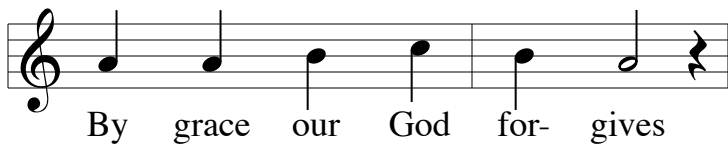
As it is written, There is none righteous, no, not one:

(Romans 3:10, KJB)



As it is written, There is none righteous, no, not one:

(Romans 3:10, KJB)



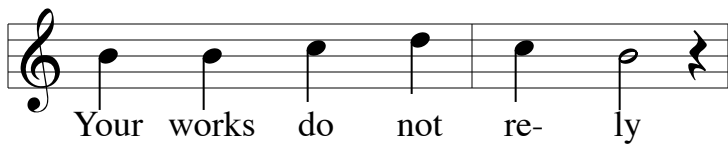
In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(Ephesians 1:7, KJB)



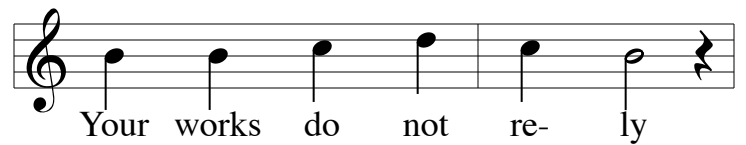
In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(Ephesians 1:7, KJB)



As it is written, There is none righteous, no, not one:

(Romans 3:10, KJB)



As it is written, There is none righteous, no, not one:

(Romans 3:10, KJB)

The wrath of God is strong

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

(2 Thessalonians 1:8, KJB)

Earned not by you or me

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.

(Ephesians 2:8-9, KJB)

The wrath of God is strong

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

(2 Thessalonians 1:8, KJB)

Earned not by you or me

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.

(Ephesians 2:8-9, KJB)

The wrath of God is strong

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

(2 Thessalonians 1:8, KJB)

Earned not by you or me

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.

(Ephesians 2:8-9, KJB)

The wrath of God is strong

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

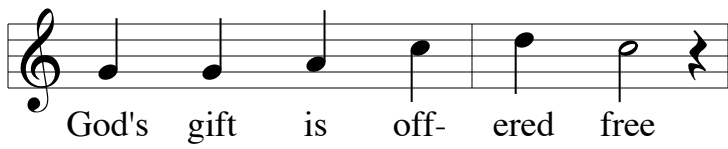
(2 Thessalonians 1:8, KJB)

Earned not by you or me

A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of five notes: G4 (quarter), A4 (quarter), Bb4 (quarter), C5 (quarter), and D5 (half). A double bar line is placed after the first two notes.

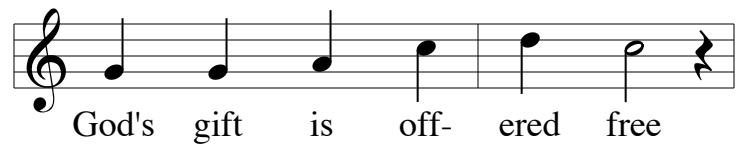
For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast.

(Ephesians 2:8-9, KJB)



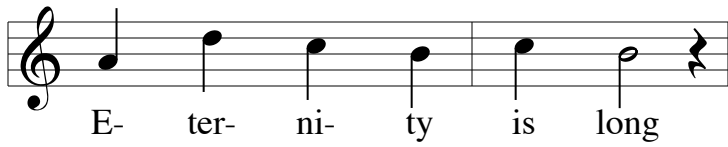
But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(Romans 5:15, KJB)



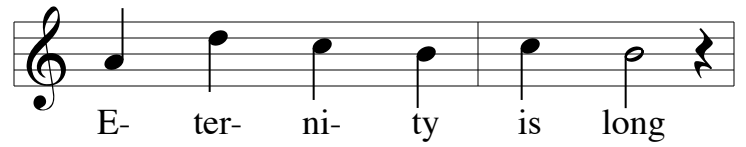
But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(Romans 5:15, KJB)



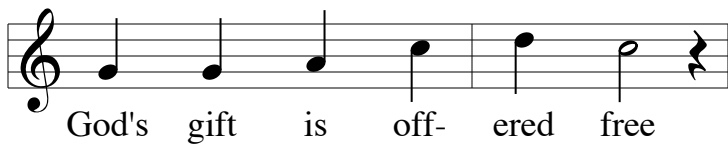
Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Thessalonians 1:9, KJB)



Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Thessalonians 1:9, KJB)



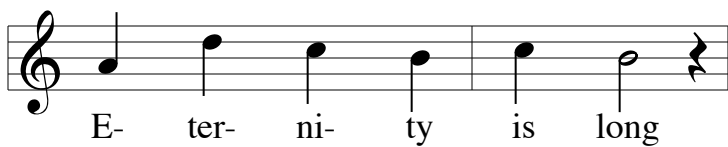
But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(Romans 5:15, KJB)



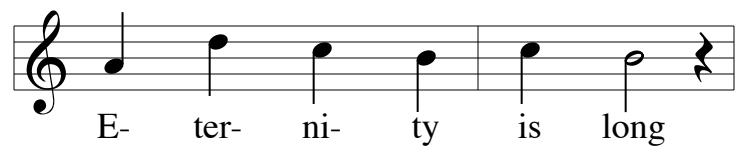
But not as the offence, so also *is* the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, *which is* by one man, Jesus Christ, hath abounded unto many.

(Romans 5:15, KJB)



Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Thessalonians 1:9, KJB)



Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(2 Thessalonians 1:9, KJB)

Don't re-ject what is true

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

(John 14:6, KJB)

Be-lieve what God has said

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(Romans 1:16, KJB)

Don't re-ject what is true

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

(John 14:6, KJB)

Be-lieve what God has said

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(Romans 1:16, KJB)

Don't re-ject what is true

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

(John 14:6, KJB)

Be-lieve what God has said

For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(Romans 1:16, KJB)

Don't re-ject what is true

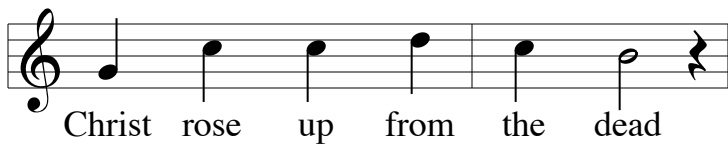
Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

(John 14:6, KJB)

Be-lieve what God has said

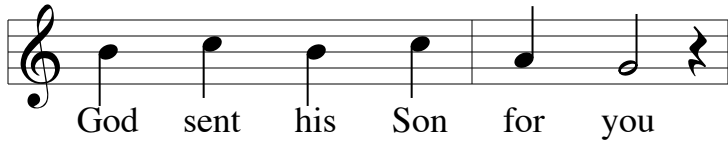
For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

(Romans 1:16, KJB)



For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

(1 Corinthians 15:3-4, KJB)



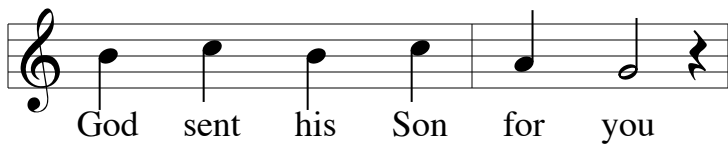
Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(1 John 4:10, KJB)



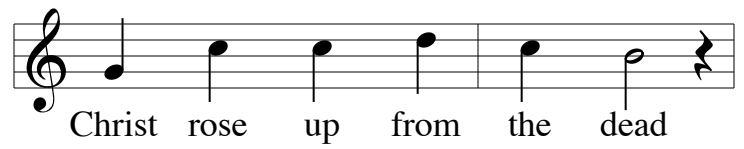
For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

(1 Corinthians 15:3-4, KJB)



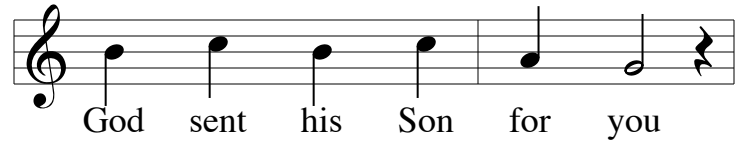
Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(1 John 4:10, KJB)



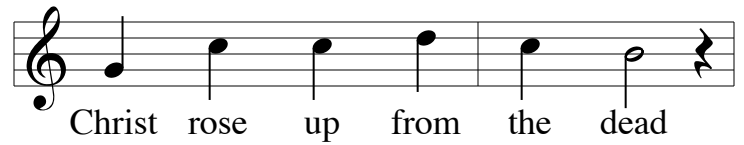
For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

(1 Corinthians 15:3-4, KJB)



Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(1 John 4:10, KJB)



For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day according to the scriptures:

(1 Corinthians 15:3-4, KJB)



Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

(1 John 4:10, KJB)

A Sav-our with- out sin

For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(2 Corinthians 5:21, KJB)

For- sa- ken cru- ci- fied

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

(Mark 15:34, KJB)

A Sav-our with- out sin

For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(2 Corinthians 5:21, KJB)

For- sa- ken cru- ci- fied

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

(Mark 15:34, KJB)

A Sav-our with- out sin

For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(2 Corinthians 5:21, KJB)

For- sa- ken cru- ci- fied

And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

(Mark 15:34, KJB)

A Sav-our with- out sin

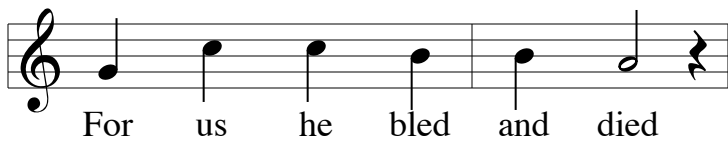
For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

(2 Corinthians 5:21, KJB)

For- sa- ken cru- ci- fied

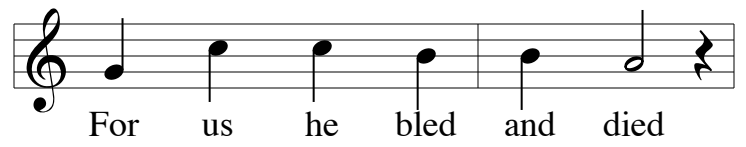
And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

(Mark 15:34, KJB)



But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

(Romans 5:8-9, KJB)



But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

(Romans 5:8-9, KJB)



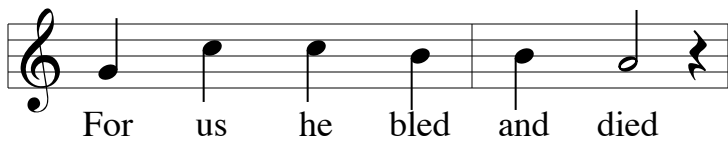
Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

(Colossians 2:14, KJB)



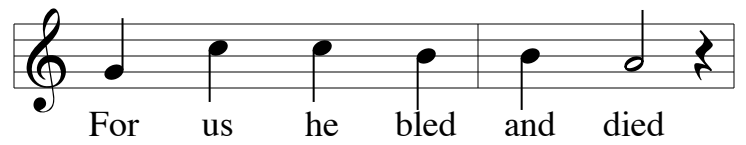
Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

(Colossians 2:14, KJB)



But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

(Romans 5:8-9, KJB)



But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him.

(Romans 5:8-9, KJB)



Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

(Colossians 2:14, KJB)



Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

(Colossians 2:14, KJB)

Christ bore our sins it's why

He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

(Isaiah 53:11, KJB)

God's just to just- i- fy

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:26, KJB)

Christ bore our sins it's why

He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

(Isaiah 53:11, KJB)

God's just to just- i- fy

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:26, KJB)

Christ bore our sins it's why

He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

(Isaiah 53:11, KJB)

God's just to just- i- fy

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:26, KJB)

Christ bore our sins it's why

He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

(Isaiah 53:11, KJB)

God's just to just- i- fy

To declare, *I say*, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

(Romans 3:26, KJB)